



## **Welcome**

### ***Our Practice and Our Community***

Mindfulness practice is simple but not easy. We endeavor to bring full presence to whatever we do, to open ourselves fully to what is alive in us and around us, and to be aware of the inextricable connectedness of life.

In the Still Water community we join together at weekly sittings and gatherings; at retreats, classes, and workshops; and informally, as friends. We come to know and respect each other, to live and grow being supported by and supporting others.

We are a practice community in the tradition of Thich Nhat Hanh, a Buddhist monk, author, and activist who has introduced the Vietnamese Zen practice of Engaged Buddhism to the West. While we draw inspiration from Thich Nhat Hanh's teachings, we are not limited by the Buddhist tradition – we seek out and learn from other traditions and ways of practice.

As a community, our core purpose is to nourish the seeds of mindfulness, compassion, and community in individuals, families, and the larger society.

Our Senior Teacher is Mitchell Ratner, who has been a lay member of the Tiep Hien Buddhist order since 1993 and in 2001 received the Dharmacharya (Meditation Teacher) transmission from Thich Nhat Hanh.

### **Sitting Practice**

Most of our events begin with a time for settling and contemplation. The basic practice is to find a comfortable upright position, focus our attention on our breath, and calm our chattering minds. We may begin by saying to ourselves, "Breathing in I am aware of breathing in, breathing out I am aware of breathing out." Some people find it helpful to count their breaths: "Breathing in – one, Breathing out – one. Breathing in – two. . . . We can count to five and begin again with one.

As our minds become more stable, we can let go of the words and the numbers and just be with the breath, giving it our full attention, noticing the changing sensations as we breathe in and as we breathe out. When our attention drifts from our breathing, we simply note that we have drifted and without judgment or self-criticism return our attention to our breathing.

Awareness of the breath, often called conscious breathing, is the beginning practice and the foundation for further practices. Over time, as our thinking mind calms, we learn to open our present moment awareness to all of our body; to our feelings; to our attitudes, emotions, and acts of will; to our thoughts and ideas; and also to the people and the world around us.

## **Formal Walking Meditation**

We also practice formal walking meditation. It is much like sitting meditation, except that we coordinate our steps with our breathing: as we breathe in, we take a step; as we breathe out, we take a step. We are mindful of our breathing and of our stepping. Our bodies are upright and relaxed, our eyes softly focused just ahead of us. When our minds drift to the past or to the future, we gently guide them back to the present moment.

## **Dharma Discussion**

Many of our events include time for dharma discussion, or sharing of the teachings. Dharma discussion creates a supportive environment in which we can mindfully share our practices and insights as well as our deep questions and struggles.

When we want to share we bow into the group, are recognized by the group, share what we have to share, and then bow out. After a pause, someone else may wish to bow in to continue and extend the discussion. There are four underlying principles that support this practice:

- **We share from our hearts.** We say what is true for us, what really matters. It may be helpful to imagine the words literally emerging from our hearts, from our center of being. Unless it is specifically requested, we do not advise, fix, or correct others.
- **We listen from our hearts.** We give each other the gift of our full presence and of our compassion. We are attentive not just to the words, but to all of what is being shared. We listen to understand, affirm, and appreciate.
- **We are of lean expression.** We say what is essential and try not to ramble, recognizing that others may wish to share.
- **We stay present.** Sometimes we call this practicing spontaneity. If we are preparing what we have to say, we are not listening to others, and our sharing may abruptly change the energy of the conversation. We learn to trust that what needs to be said will be said.

## **Dana**

*Dana is a gift given from the heart.*

*It brings joy and benefit to both the giver and the receiver.*

The Tuesday, Thursday, and Sunday evening gatherings, the morning and afternoon sitting groups, and many other Still Water MPC activities are freely offered to anyone who would like to participate. However, the continued existence of the community depends on the Dana (generosity) of those who attend.

Dana pays for room charges and other community expenses; allows us to make contributions to Plum Village and other institutions that spiritually support us; and allows the community to support our Senior Teacher, whose work is to offer the teachings and organize the community.

How much is enough? Every gift is appreciated and every practitioner treasured. If you need some further guidance, please consider giving \$10 or more on a Tuesday, Thursday, or Sunday evening or making a monthly pledge of \$50 or more. The Still Water MPC is a federally recognized religious organization and donations are tax deductible.

## **Staying Connected**

More information about our community, our special programs and weekly activities, and our practice is available on our website: [www.StillWaterMPC.org](http://www.StillWaterMPC.org).

The community maintains an email announcement list through which we share teachings relating to our Thursday evening programs and alert participants to upcoming mindfulness practice events. You may subscribe by filling out an enrollment form on Thursday evening or by visiting our website at [www.StillWaterMPC.org](http://www.StillWaterMPC.org).

There are also special email announcement list for those who attend the various evening gatherings and afternoon and morning sitting groups. Please contact a facilitator to be placed on one of these lists.

Thank you for joining with us. If you have further questions about our community or our practice, please feel free to contact us by email at [info@StillWaterMPC.org](mailto:info@StillWaterMPC.org) or by telephone at 301 270-8353.